

**To: The Chairman and Members of Foston and Scropton Parish Council**

Dear Councillors

You are summoned to attend the Ordinary Parish Meeting of Foston and Scropton Parish Council, which will be held at 7.30 pm on Tuesday 14<sup>th</sup> June 2022 in the Parish Hall.

**Members are asked to complete the Declaration Sheet for items other than Disclosable Pecuniary Interests (DPI).**

Yours sincerely



**Parish Clerk/RFO**

## **PARISH COUNCIL MEETING**

**1. Election of Officers**

**2. To Receive Apologies for Absence**

**3. Variation of Order of Business (if required)**

**4. Declaration of Members' Interests**

*To enable Members to declare the existence and nature of any Disclosable Pecuniary Interests they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.*

**5. Public Speaking, including County, District and Police Representation.**

- a) *At the start of the meeting a period of not more than fifteen minutes will be made available for members of the public to comment on any matter already on the agenda (Standing Order 3g). While members of the public are welcome to observe the full meeting, they may not take an active role once the question period has closed.*
- b) *If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter. Members of the Council however will restrict Police matters they raise to those relating to their Council Ward.*
- c) *Members declaring a prejudicial interest who wish to make representation or give evidence under the Code of Conduct relating to Agenda items shall do so at this stage.*

**6. To confirm and agree as a true record the Minutes of the Annual Foston and Scropton Parish Council Meeting and Annual General Meeting held on 10<sup>th</sup> May 2022**

**7. Actions taken from previous meeting**

## **8. Finance – Income and payments to 14<sup>th</sup> June 2022.**

*To approve payments to be made / income received (appendix 1 attached)*

Approval of the Annual Governance and Accountability Return 2021/22

## **9. Planning Applications received**

*To consider applications received.*

*Any applications received after publication of the agenda will be advised at the meeting.*

**Application ref. DMPA/2022/0612:** Erection of new front porch at The School House, Main Street, Scropton, Derby, DE65 5PN

**Application ref. DMPA/2022/0361:** The Variation Of Condition No.2 (Approved Plans), Removal Of Condition (Unexpected Contamination), & Provision Of Access Details Relative To Condition 25 Of Planning Permission Ref: DMPA/2020/1434 (The Erection Of A Industrial / Distribution Warehouse (Use Class E - Industrial Processes & B8) With Ancillary Office Accommodation And Associated Gatehouse, Service Yard, Parking And Landscaping) To Allow Alterations To Building Design, Gatehouse, Retaining Structures, Provision Of A Substation, And Associated Works at **Plot 4**, Dove Valley Park, Park Avenue, Foston, Derby, DE65 5BZ

**Application ref. DMPA/2022/0566:** Full planning application proposing the erection of an employment building (Use Class B8, B2 and Ancillary E(g) at **Plot 2** with associated landscaping, drainage, car parking, refuse stores and other infrastructure **Plot 2**, Dove Valley Park, Foston

**Application ref. DMPA/2022/0567:** Full planning application proposing enabling works including site clearance, site re-profiling, drainage (including attenuation basin) and other associated ground works at **Plot 1**, Dove Valley Park, Foston

**Application ref. DMPA/2022/0544:** Full planning application proposing the erection of 2no. employment buildings (Use Class B8, B2 and Ancillary E(g) at Plots 3a and 3b with associated landscaping, drainage (including attenuation basin), car parking, refuse stores and other infrastructure **Plot 3**, Dove Valley Park, Foston

**Application ref. DMPA/2022/0545:** Full planning application proposing the erection of 2no. employment buildings (Use Class B8, B2 and Ancillary E(g)) at Plots 10a and 10b with associated landscaping, drainage, car parking, refuse stores and other infrastructure at **Plot 10**, Dove Valley Park, Foston

**Application ref. DMPA/2022/0551:** Approval of reserved matters (appearance, landscaping, layout and scale) pursuant to outline permission ref. 9/2019/0396) at The Conifers, Uttoxeter Road, Foston, Derby,

**Application ref. DMPA/2022/0571:** Proposed side extension and re-roofing of existing garage at New House, Scropton Road, Hatton, Derby, DE65 5PS

**Application ref. DMPA/2022/0570:** Partial two storey rear and side extension, single storey rear extension and re-roofing of existing dwelling to allow for solar panels and hot water panels at New House, Scropton Road, Hatton, Derby, DE65 5PS

**9a) Planning Obligations Supplementary Development Plan Document (SPD) Consultation – email sent 23/5/22**

- 10. Platinum Jubilee Grant for Village Halls**
- 11. Derbyshire Fire and Rescue Service – Village Hall numbers review**
- 12. Parish Hall Electrics and snag list - agreement to proceed with key issues/ updates**
- 13. Police and Crime Commissioner - Anti-Social Behaviour Prevention Grant £100,000**
- 14. Public Rights of Way Minor Maintenance Agreement 2022-23 – email dated 26/05/22**
- 15. Flood Update - Verbal update from VB on SDDC Flood Liaison Meeting May 22**
- 16. Speed indicator devices Update.**
- 17. Play Area**
  - Ordnance survey report
- 18. Chairman's report**
- 19. Clerk's Report**
  - Correspondence requiring action
  - Correspondence for information
  - Electricity supplier renewal
- 20. Allotments expansion**
  - Waiting list of 2
- 21. Sight line from Watery Lane onto Main Street**
  - Tree on triangle needs trimming back
- 22. Set up of Sub-committees**
  - Parish Hall
  - Allotments
  - Flood
  - Any other sub-committees
- 23. Any other Business**
- 24. Dates of sub-committee meetings**
- 25. Date of next Parish Council meeting**
- 26. Exclusion of the Press and Public Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the Meeting due to the confidential nature of the business to be transacted**